



Non-Profit Organisation Registered and
filed as No. 338 On 27-Jul-2018

Assistant Registrar

CONSTITUTION AND BYLAWS OF THE GEORGE TOWN WESLEYAN HOLINESS CHURCH

CONSTITUTION

PREAMBLE

We declare and establish this constitution to preserve and secure the principles of our faith and to govern the church body in an orderly manner. This constitution will preserve the liberties of each individual church member and the freedom of action of this body in relation to other churches.

ARTICLE I. NAME

This body shall be known as the George Town Wesleyan Holiness Church (“the Church”) of George Town, Grand Cayman. The principal office shall be located at 174 Anthony Drive, George Town, Grand Cayman, Cayman Islands.

ARTICLE II. NON-PROFIT STATUS

The Church is organized and shall be operated exclusively for religious, charitable, and educational purposes.

- (a) The assets and income of the non-profit organization shall be applied exclusively in the furtherance of the purposes of the non-profit organization; and
- (b) no portion of the assets and income of the non-profit organization shall be distributed as profit or dividend directly or indirectly to the controllers, shareholders, owners or members of the non-profit organization, unless such distribution is intended for the legitimate purpose of compensating a person for services to further the activities of the non-profit organization or paying for expenses incurred on behalf of the non-profit organization.

ARTICLE III. PURPOSE

The focus and mission of this Church is to be led by the Holy Spirit to share the gospel of Jesus Christ, to train all in Biblical truth and to include each one in a community of faith and fellowship:

- (1) Discipling new believers in turn to be witnesses for their Lord.
- (2) Guiding believers to experience entire sanctification so they are enabled to live whole and holy lives.
- (3) Providing for developing Christians lifelong nurture and instruction, encouraging each to grow toward spiritual maturity in Christ Jesus.
- (4) Helping maturing Christians to develop a Christian interpretation of life and the universe, training them to be good stewards of the talents, time, opportunities, and resources with which Christ has entrusted them.
- (5) Equipping believers for lives of dynamic service toward God and humanity, so that the full potential God has designed for each of them may be realized

ARTICLE IV. STATEMENT OF FAITH

The Holy Bible is the inspired word of God and is the basis of our statement of faith. This Church is committed, as a body of baptized believers in Jesus Christ, to share the good news of salvation to lost mankind. The ordinances of the church are baptism and the Lord's Supper.

We believe in one God, who is Father, Son, and Holy Spirit, and the Savior of all who put their faith in Him alone for eternal life.

We believe that those who are made new in Christ are called to be holy in character and conduct, and can only live this way by being filled with the Lord's Spirit.

We believe in the Bible and its sufficiency to establish our faith and conduct.

We believe God wills for people everywhere to know Him and be made new in Christ.

We believe that the purpose of the Church is to worship God in spirit and in truth, and to reach a lost and fallen world with the gospel of Jesus Christ through its worship, witness, and loving deeds.



We believe that water baptism and the Lord's Supper are the sacraments of the church commanded by Christ and ordained as a means of grace when received through faith. They are tokens of our profession of Christian faith and signs of God's gracious ministry toward us. By them, He works within us to quicken, strengthen and confirm our faith.

We believe that water baptism is a sacrament of the church, commanded by our Lord and administered to believers. It is a symbol of the new covenant of grace and signifies acceptance of the benefits of the atonement of Jesus Christ. By means of this sacrament, believers declare their faith in Jesus Christ as Savior.

We believe that the Lord's Supper is a sacrament of our redemption by Christ's death and of our hope in His victorious return, as well as a sign of the love that Christians have for each other. To such as receive it humbly, with a proper spirit and by faith, the Lord's Supper is made a means through which God communicates grace to the heart.

We believe that every person is created in the image of God, that human sexuality reflects that image in terms of intimate love, communication, fellowship, subordination of the self to the larger whole, and fulfillment. God's Word makes use of the marriage relationship as the supreme metaphor for His relationship with His covenant people and for revealing the truth that this relationship is of one God with one people. Therefore God's plan for human sexuality is that it is to be expressed only in a monogamous lifelong relationship between one man and one woman within the framework of marriage. This is the only relationship which is divinely designed for the birth and rearing of children and is a covenant union made in the sight of God, taking priority over every other human relationship. We adhere to the teachings of Scripture regarding gender identity, sexual conduct, and the sacredness of marriage, and believe that sexual relationships outside of marriage and sexual relationships between persons of the same sex are immoral and sinful.

ARTICLE V. POLITY AND RELATIONSHIPS

The government of this church is vested in the body of believers who compose it. Persons duly received by the members shall constitute membership. All organizations created and empowered by the church shall report to and be accountable to the church. This church is not subject to the control of any other ecclesiastical body, but it recognizes and sustains the obligations of mutual counsel and cooperation which are common among Holiness Churches, provided such cooperation does not conflict with the church's own best interests.

ARTICLE VI. CHURCH COVENANT

This covenant represents a goal which the church body should strive to attain. Therefore, having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior and Lord, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and private devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, maligning, gossiping, and excessive anger; to be zealous in our effort to advance the Kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Savior to secure it without delay.

We, moreover, engage that when we, as members, remove ourselves from this place, we will, as soon as possible, unite with some other church where we can carry out the Spirit of this covenant and the principles of God's Word.

ARTICLE VII: MEMBERSHIP

SECTION 1

GENERAL

This is a sovereign and democratic Wesleyan Holiness church under the lordship of Jesus Christ. The membership retains unto itself the exclusive right of self-government in all phases of the spiritual and temporal life of this church.



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SECTION 2

CANDIDACY

Any person may offer themselves as a candidate for membership in this church. All such candidates shall be presented and received into membership in a public service, in which they shall make their confession and vows public, and be given the right hand of fellowship by the pastor or the representative of the pastor.

(1) Candidates for membership shall be examined by the local board of administration to determine whether they meet the requirements of the Constitution concerning their experience of regeneration, Christian baptism, their willingness to be instructed in and acceptance of the Articles of Religion, Elementary Principles and the authority of The Discipline in matters of church government, and their willingness to enter into a membership and discipleship relationship with George Town Wesleyan Holiness Church through the local church.

(2) Candidates for membership who have satisfactorily passed the examination by the local board of administration, shall be voted upon by the local church conference unless the local church conference has delegated this responsibility to the local board of administration 1). In either case, it shall require a majority vote of those present and voting to receive; and if objections are urged against the reception of a member, it shall require a two thirds vote of those present and voting.

SECTION 3

CONDITIONS OF MEMBERSHIP

The conditions of membership are:

(1) Confession of faith in Jesus Christ as evidenced by an inner witness of new birth through the Holy Spirit and a commitment to pursue holiness in all things.

(2) Christian baptism.

(3) Instruction in, acceptance of, and a commitment to abide by the Articles of Religion, the Elementary Principles, and the authority of The Wesleyan Holiness Church in matters of church government.

(4) A commitment to live out the mission and vision of The Wesleyan Holiness Church through a discipling relationship within the local church.

Candidates for membership shall declare their agreement with the following summary of the Articles of Religion:

We believe in God the Father, the Son, and the Holy Spirit.

We believe that Jesus Christ the Son suffered in our place on the cross, that He died and rose again, that He now sits at the Father's right hand until He returns to judge every person at the last day.

We believe in the Holy Scriptures as the inspired and inerrant Word of God.

We believe that by the grace of God every person has the ability and responsibility to choose between right and wrong, and that those who repent of their sin and believe in the Lord Jesus Christ are justified by faith.

We believe that God not only counts the believer as righteous, but that He makes such persons righteous, freeing them from sin's dominion at conversion, purifying their hearts by faith, perfecting them in love at entire sanctification, and providing for their growth in grace at every stage of spiritual life, enabling them through the presence and power of the Holy Spirit to live victorious lives.

SECTION 4

RIGHTS OF MEMBERS

The rights of membership are:

(1) The fellowship of the saints and the encouragement, admonition, and spiritual guidance of the ministry.

(2) The access to the sacraments and ordinances of the Church.

(3) The right to participate in any vote being taken by the local church conference.

(4) The eligibility to hold leadership positions providing the qualifications are met (and if not under discipline).

(5) The right to hearing and appeal if charged with failure to maintain the conditions of membership, with the specific provision that joining another religious body shall of itself sever membership in the Church.

(6) A member in good standing in any Wesleyan Holiness church is entitled to membership privileges in any Wesleyan Holiness church to which a transfer of membership may be desired.

(7) Every member of the church is entitled to vote at all elections provided the member is present.



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SECTION 5

TERMINATION OF MEMBERSHIP

Church membership may be terminated only by one or more of the following):

- (1) Voluntary withdrawal.
- (2) Joining another religious body or a secret order.
- (3) Expulsion after proper hearing and conviction.
- (4) Persistent neglect of church relationship as defined by *The Discipline*.
- (5) Death.

SECTION 6

WATCHCARE

Those Christians who wish to enter into the love and fellowship of the church and will support the objectives of the church but cannot qualify, or choose not to qualify, for membership will be designated as coming under the "watchcare" of the church. These Christians are to be encompassed in all the life and love of the church, except for voting and for holding offices or positions of doctrinal and/or policy-making responsibilities.

SECTION 7

DISCIPLINE

It shall be the practice of this church to emphasize to its members that every reasonable measure will be taken to assist any troubled member. The pastor, other members of the church board, and deacons are available for counsel and guidance. The attitude of members toward one another shall be guided by a concern for redemption rather than punishment.

Should some serious condition exist, which would cause a member to become a liability to the general welfare of the church, every reasonable measure should be taken by the pastor and the board to resolve the problem. All such proceedings shall be pervaded by a spirit of Christian kindness and forbearance. Should it be determined that the welfare of the church will be best served by the exclusion of a member, the church may exclude such member by a three-fourths (3/4) vote of the voting members present at a properly called special business meeting called for this purpose.

Any person whose membership has been terminated for any reason, which has made it necessary for the church to exclude that person, may upon that person's request be restored to membership by a vote of the church upon evidence of that person's repentance and reformation.

ARTICLE VIII: CHURCH OFFICERS AND STAFF

SECTION 1

GENERAL

All church officers must be members of the church. The officers of this church shall be the pastor, moderator, secretary, treasurer, assistant treasurer, Sunday school superintendent and the elders.

The staff of this church shall be those persons employed by this church, i.e., the Youth Leader, secretarial, and custodial employees. The person or persons serving as pastor, church treasurer, and the ministerial staff positions at the time these Constitution and Bylaws are adopted shall be considered as elected by the church pursuant to the appropriate provisions of these By-laws.

SECTION 2

PASTOR

A. Role of the Pastor



The pastor is an ordained, commissioned or licensed minister, who is called of God and appointed by the Church to serve as the spiritual shepherd, teacher, and administrative overseer of the local church, preaching the Word, directing the worship, administering the sacraments and ordinances of the Church, taking the comforts of the gospel to the burdened, the sick and the distressed, discipling converts, nurturing and instructing believers, equipping and training them for their part in ministry, and serving as chief executive officer in the government of the local church.

[Signature]
Assistant Registrar

The pastor is the leader of the pastoral ministries of the church. As such, the pastor will work with the board to:

1. Lead the church to engage in fellowship of worship, witness, education, ministry, and application.
2. Proclaim the gospel to believers and unbelievers.
3. Care for the church's members and other persons in the community.

B. In all matters related to voting on securing or retaining a pastor, the following regulations shall be observed:

- (1) All pastoral votes shall be taken at a duly announced session of the local church conference
- (2) The district superintendent, or a representative appointed by the district superintendent, shall preside over the local church conference for the taking of the pastoral vote. If neither can be present, the vice-chair of the local board of administration shall preside.
- (3) All pastoral votes shall be taken by secret ballot by members with special provision for absentee ballots
- (4) A favorable vote by a majority of members voting shall be required
- (5) The minister shall be notified by the local board of administration of the results of the vote,
- (6) If the vote is favorable, the minister shall notify the local board of administration and the district superintendent by phone and in writing of a decision within seven days following the official notification of such call by the local church.

C. Recall of Pastor

The pastor may be recalled by the church at a local church conference called for that purpose, of which at least two weeks' notice to the church has been given. The recall vote shall be by secret ballot and an affirmative vote of three fourths (3/4) of the voting members present shall be necessary to recall the pastor at which time the office of pastor shall be declared vacant.

A recall meeting may be called by a written petition signed by not less than one fourth (1/4) of the resident voting members. The moderator for this recall meeting shall be the church clerk, or in the clerk's absence or refusal to serve, the Diaconate chairman shall call the church to order and preside over the election of an acting moderator. The pastor will not serve as the moderator for this meeting. In the event the pastor is recalled, termination will be immediate and the church may provide severance pay to the pastor of not more than one twelfth (1/12) of his total annual compensation, such severance pay being payable within thirty (30) days of termination. In the event the pastor is recalled for gross misconduct, as may be solely determined by the voting members of the church, then such severance pay shall be considered forfeited.

D. Pastor Resignation

If a pastor resigns during the initial call term of service to a church, the pastor must notify the local board of administration and the district superintendent sixty days in advance. If the district superintendent and the local board of administration deem it wise, the pastor may be released sooner.

E. Interim Procedures

If a pastoral charge is left without a pastor between sessions of the district conference due to death, resignation or removal, the local board of administration and the local church conference shall follow the regular procedures for securing a new pastor with all arrangements subject to the approval of the district board of administration

SECTION 3

CHURCH STAFF

This church shall call or employ only such staff members as the church shall need. When the need for staff members is determined, the personnel committee shall prepare a job description for each staff position. Upon recommendations by the personnel committee, such staff positions will be created after being approved by the church. The staff shall operate under the supervision and auspices of the pastor. During any such time as the church is without a pastor, the personnel committee shall designate a staff member to assume the personnel responsibilities ordinarily assumed by the pastor.



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A. Ministerial Staff Positions

Ministerial staff members shall be employed by majority vote of those voting members present at a church meeting called for that purpose, upon recommendation of the personnel committee and pastor. Ministerial staff may include but are not limited to Minister of Education, Minister of Music, Minister of Youth, Associate Pastors, etc. These staff members may be terminated by a majority vote of the voting members present at a church meeting called for that purpose, upon recommendation by the personnel committee and pastor, or upon presentation of a written petition signed by not less than one fourth (1/4) of the resident voting members.

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B. Non-Ministerial Staff Positions

Non-Ministerial Staff Members may be employed and terminated by the personnel committee upon recommendation of the pastor. Non-Ministerial staff positions may include but are not limited to nursery, secretarial and custodial positions.

SECTION 4

MODERATOR

The moderator shall be the pastor except when otherwise specified in these bylaws. In the absence of the Pastor, the Lay Leader shall serve as the Moderator. In the absence of both, the church clerk shall call the church to order and preside over the election of an acting moderator.

SECTION 5

CHURCH SECRETARY

The church shall elect annually a secretary as its clerical officer. The secretary shall keep an accurate record of the proceedings of each business meeting of the church; shall give required notice of all meetings where notice is necessary as prescribed in these By-laws; shall prepare the annual church letter to the association; shall keep a register of the names of members with dates of admission, baptism, dismissal, and death; shall issue letters of dismissal voted by the church; shall preserve on file all official written communications and reports; shall perform any other duties assigned by the church. All records of the church are considered church property and shall be filed in the church office. The pastor, upon recommendation by the church secretary, may assign certain clerical duties of the church secretary to a non-ministerial staff member.

SECTION 6

CHURCH TREASURER

The church shall elect annually a Church Treasurer as its Financial Officer. The Treasurer shall be elected for a period of one (1) year and shall not serve more than three (3) consecutive years. The Treasurer shall be bonded, the church paying for a bond, a copy of which shall be filed with the church.

Church financial records shall generally be maintained to the maximum extent practical in accordance with Generally Accepted Accounting Principles (GAAP). Segregation of financial duties to the maximum extent practical to ensure good internal control over church finances is an integral part of the accounting system.

The Treasurer and Pastor jointly may assign clerical duties of the Treasurer to non-ministerial staff (or church member volunteer) to help ensure maximum safeguards of the church finances. The Finance Committee should review the procedures on an ongoing basis to ensure such procedures are at all times adequate for the church size and growth.

The following finance functions are the overall responsibility of the Treasurer (or his/her delegates):

1. Deposit of all church receipts.
2. Payment of all authorized church expenses.
3. Maintenance of accounting records to support all receipts and disbursements.
4. Preparation of all financial reports.
5. Presentation of financial reports at regular business meetings for church approval.
6. Preservation of all financial reports and records as a part of the permanent church records.
7. Making all records available annually for audit (either by the Audit Committee and/or outside independent auditors).



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SECTION 7

TRUSTEES

A. Duties

Three (3) or more trustees, elected by the church, will serve as legal officers of the church. They shall hold in trust the church property and shall serve as directors of The George Town Wesleyan Holiness Church. They shall have no power to buy, sell, mortgage, lease or transfer any property without a specific vote of the church authorizing each action. It shall be the function of the trustees to affix their signatures to legal documents on behalf of The George Town Wesleyan Holiness Church involving the purchase, sale, mortgage, rental, or transfer of property, or to other legal documents where the signatures of trustees or directors are required.

B. Selection of Trustees

The nominating committee shall place and church members may place at an appropriately held church business meetings names in nomination for office of trustee. Duly elected trustees shall serve 3-year terms on a rotating basis with one third (1/3) of the trustees being elected each year.

Upon adoption of this Constitution and By-Laws, the current trustees shall continue to serve in that capacity until such time as the nominating committee has nominated and the church has elected its new church trustees. The first Board of Trustees shall rotate off the board alphabetically, by the last name, at the end of the first, second and third year.

ARTICLE IX: COMMITTEES

The committees of this church will consist of standing and non-standing committees. Standing committees shall be created to serve specific ongoing needs of the church. A standing committee may be dissolved by a majority vote of church members at a properly called business meeting when the church decides that its services are no longer warranted. A non-standing committee may be created by the church to serve a specific temporary need of the church. A non-standing committee shall be dissolved by a majority vote of church members at a properly called business meeting when the committee's original purpose has been accomplished. A list of all standing and non-standing committees shall be maintained by the church clerk.

Members of all church committees will be chosen from the membership of the church. No committee, standing or non-standing, shall consist of less than three (3) members. After serving a complete term, a committee member must rotate off the committee for one (1) year before being eligible for reelection to that committee.

ARTICLE X: CHURCH COUNCIL

SECTION 1

PURPOSE

The church board shall serve the church by leading in planning, coordinating, conducting, and evaluating the ministries and programs of the church and its organizations. The primary functions of the church council shall be to:

- A. Help the church define its mission and define its priorities.
- B. Coordinate studies of church and community needs.
- C. Recommend to the church coordinated plans for ministry.
- D. Coordinate the church's schedule of activities.
- E. Evaluate progress in terms of church objectives and goals.

Any decision, recommendation or policy adopted by the Church Council is subject to review by the members of the church, and may be overruled by a two-thirds (2/3) vote of church members present at a regular business meeting.

SECTION 2

MEMBERS



The Church Council shall be composed of the pastor and other church officers and program directors and committee chairmen as voted by the church. *Not for Profit Organisation Registered and filed as No. 338 On 27-Jul-2018*

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ARTICLE XI: CHURCH PROGRAM ORGANIZATIONS

The church shall maintain programs of Bible teaching; church member training, church leader training, new member orientation; mission education, mission action, and mission support; and music education, training and performance. All organizations of the church shall be under church control, and shall report regularly to the church. The church shall elect annually from its membership persons to fill the various offices and places of leadership and instruction within the church organizations.

ARTICLE XII: CHURCH ORDINANCES

SECTION 1

BAPTISM

All persons to be baptized shall have the choice of baptism by immersion, pouring or sprinkling. Since children are born into this world with natures inclined to sin, and yet the prevenient grace of God provides for their redemption during the period before reaching the age of accountability, those parents who so choose may testify to their faith in God's provision by presenting their small children for baptism, while those who prefer to emphasize baptism as a testimony by individual believers to their own act of faith may present their children for dedication.

SECTION 2

THE LORD'S SUPPER

The Lord's Supper is a symbolic act of obedience whereby members of the church and other Christians, through partaking of bread and fruit of the vine, commemorate the death of Jesus Christ who died for our sins. The Lord's Supper shall be observed in each local church at least once each three months.

ARTICLE XIII: CHURCH MEETINGS

SECTION 1

WORSHIP SERVICES

The church shall meet regularly on Sunday morning, Sunday Evening, and Wednesday evening for preaching, prayer, instruction, evangelism, and for the worship of Almighty God. The meetings will be open for the entire congregation and membership of the church, and for all people, and shall be conducted under the direction of the pastor or as the church may direct under Article II, Section 2 (E) of these Bylaws.

SECTION 2

SPECIAL SERVICES

Revival services and any other meetings which will be essential in the promotion of the objectives of the church shall be placed on the church calendar as desired.

SECTION 3

REGULAR BUSINESS MEETINGS

Regular business meetings shall be held quarterly. An agenda may be published and distributed to the membership prior to each business meeting.

SECTION 4



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SPECIAL BUSINESS MEETINGS

Special business meetings may be called and held to consider special matters of significant nature. A one-week notice to the church must be given concerning the subject, date, time, and location unless extreme urgency renders such notice impractical or unless otherwise specified by these By-laws.

SECTION 5

QUORUM

In all business meetings, the quorum shall consist of those voting members present who attend, provided it is a regular business meeting or a properly called special business meeting.

SECTION 6

ELECTION OF COMMITTEE MEMBERS, OFFICERS, ETC.

Unless otherwise specified by these bylaws, all church officers, church committee members, trustees, officers of various places of leadership, etc., shall be elected by a majority vote of the voting members present at an appropriately held regular business or special business meeting.

ARTICLE XIV: CHURCH FINANCES

SECTION 1

BUDGET

The finance and stewardship committee shall annually prepare and submit to the church for approval an inclusive budget, indicating by item the amount needed for all local and other expenses.

It is understood that membership in the church involves financial obligation to support the church and its causes with regular proportionate gifts. At least annually, each member shall be given an opportunity to indicate support of the church's unified budget.

SECTION 2

HANDLING OF FUNDS

The Treasurer shall account for all church receipts as set forth in Article II, Section 6.

Deposits of funds shall be made by the treasurer or appointed trustees of the church. Individuals selected for this duty by the Treasurer and Pastor jointly would normally be selected from the Counting or Finance Committee, provided they otherwise have no other access to church financial records, such as check signing, record keeping, etc.

All funds thus received will be subject to audit as set forth in Article II, Section 6.

SECTION 3

FISCAL YEAR

The church fiscal year shall begin on November 1st end October 31st of each year.

ARTICLE XV: DISSOLUTION

Upon discontinuance of this Church by dissolution or otherwise, any assets lawfully available for distribution are to be the sums that remain after –

- (a) the dissolution; and



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(b) the satisfaction of all debts and liabilities,
shall be transferred to another non-profit organization, registered under the Law, which has similar purposes and is not
carried on for the profit or gain of its members.

(2) A controller of a non-profit organization which has been dissolved shall -

(a) notify the Registrar of the name of the non-profit organization to which all sums that remain, pursuant to
subregulation (1), have been transferred; and

b) provide the non-profit organization to which the sums have been transferred with all relevant records relating
to the dissolved non-profit organization

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ARTICLE XVI: AMENDMENTS

SECTION 1

The Constitution and these Bylaws may be amended, modified, or repealed only by two thirds (2/3) vote of the voting members present at any duly convened business meeting of the church, provided the proposed amendment shall have been presented to the church in writing at any regular or duly called business meeting of the church at least thirty (30) days prior to the date established for voting on said amendment. The proposed amendment shall be printed and posted in the church office at least fifteen (15) days before the proposed amendment is to be acted upon. When an amendment is proposed and has been rejected by the church, that amendment, or any amendment embodying the substance thereof, shall not be proposed again for at least six months from the date of the rejection of such amendment.

SECTION 2

Any amendments to the Constitution or Bylaws shall immediately go into full force and effect from and after their adoption.